



# **SRI DEVARAJ URS ACADEMY OF HIGHER EDUCATION AND RESEARCH**

**(A Deemed to be University declared under Section 3 of UGC Act 1956)**

**Comprising Sri Devaraj Urs Medical College**

**[Constituent unit of Sri Devaraj Urs Educational Trust for Backward Classes (Regd.)]**

**TAMAKA, KOLAR-563 103, KARNATAKA, INDIA**

Ph: 9448395233, Ext. 470, E-mail – admission.fahbs@sduaher.ac.in Website: www.sduaher.ac.in

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No. SDUAHER /KLR/ADMN/001/2025-26

Date: 01-04-2025

## **1. NOTIFICATION**

Applications are invited from eligible candidates in prescribed format for the following programs offered by the University for the Academic year 2025-26 under the Faculty of Allied Health and Basic Sciences.

### **Graduate Programs:**

#### **School of Allied Health Sciences**

##### **Bachelor of Science (B.Sc.)**

- Medical Laboratory Technology
- Anesthesia & Operation Theatre Technology
- Medical Radiology & Imaging Technology
- Bachelor of Optometry
- Renal Dialysis Technology
- Radio Therapy Technology
- Cardiac Care Technology
- Cardiac Perfusion Technology
- Respiratory Therapy Technology
- Emergency Medicine Technology
- Blood Banking Technology
- Clinical Psychology

### **Certificate Courses:**

- Home care Nursing

#### **R L Jalappa College of Physiotherapy**

- Bachelor of Physiotherapy

#### **Department of Speech Pathology & Audiology**

- Bachelor of Audiology and Speech Language Pathology

#### **Department of Clinical Nutrition and Dietetics**

- B.Sc. - M.Sc. Integrated Course in Clinical Nutrition and Dietetics
- B.Sc. Food Science Technology (Honors)

#### **RL Jalappa College of Pharmacy**

- Bachelor of Pharmacy



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**2. TENTATIVE CALENDAR OF EVENTS**

|  |                             |
|--|-----------------------------|
| <b>Issue of application forms</b>                        | <b>: 15-04-2025</b>         |
| <b>Last date for receipt of filled application forms</b> | <b>: 31-07-2025</b>         |
| <b>Announcement of Merit list (B.Sc.)</b>                | <b>: 07-08-2025</b>         |
| <b>Commencement of Admission</b>                         | <b>: 08-08-2025</b>         |
| <b>Closure of Admission</b>                              | <b>: 13.09.2025</b>         |
| <b>Commencement of the Program</b>                       | <b>: 23-09-2025 onwards</b> |



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### 3. ELIGIBILITY

| Sl. No. | Name of the Program | Subjects  | Eligibility   |
|---------|---------------------|---|---|
| 1.      | Graduate            | <ul style="list-style-type: none"> <li>• Medical Laboratory Technology</li> <li>• Anesthesia &amp; Operation Theatre Technology</li> <li>• Medical Radiology &amp; Imaging Technology</li> <li>• Bachelor of Optometry</li> <li>• Renal Dialysis Technology</li> <li>• Radio Therapy Technology</li> <li>• Cardiac Care Technology</li> <li>• Cardiac Perfusion Technology</li> <li>• Respiratory Therapy Technology</li> <li>• Bachelor of Emergency Medicine Technology</li> <li>• Blood Banking Technology</li> <li>• Clinical Psychology</li> </ul> | 10+2/ PUC in Science or equivalent/ SSLC with 3 years Diploma in concerned Program<br><br>(For admission to Imaging Technology applicant must have passed mathematics and / or Physics as one of the subjects in 10+2 or PUC) |
|         |                     | <ul style="list-style-type: none"> <li>• Bachelor of Audiology and Speech Language Pathology</li> </ul>   | (For admission to BASLP PUC - PCMB (In place of mathematics , Computer Science / Statistics / Electronics / Psychology allowed)   |
|         |                     | <ul style="list-style-type: none"> <li>• B.Sc. -M.Sc. Integrated Clinical Nutrition and Dietetics</li> <li>• B.Sc. Food Science Technology (Honors)</li> </ul>  | 10+2/ PUC in Science in PCMB for food sciences technology (In place of mathematics , Computer Science / Economics / Business studies allowed)   |
|         |                     | <ul style="list-style-type: none"> <li>• Bachelor of Physiotherapy</li> <li>• Bachelor of Pharmacy</li> </ul>   | 10+2/ PUC in Science in PCMB or equivalent  |
| 2.      | Certificate Courses | <ul style="list-style-type: none"> <li>• Home Care Nursing</li> </ul>   | 10 <sup>th</sup> Standard /PUC/Diploma  |



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## 4. FEE STRUCTURE & SEAT MATRIX

| Type of the Program    | Name of the programme                                    | Annual Tuition Fee in Rupees | Seats Intake |
|------------------------|--|------------------------------|--------------|
| Under Graduate - B.Sc. | Medical Laboratory Technology                            | 1,00,000                     | 30           |
|                        | Anesthesia & Operation Theatre Technology                | 1,08,000                     | 50           |
|                        | Medical Radiology & Imaging Technology                   | 1,08,000                     | 60           |
|                        | Bachelor of Optometry                                    | 96,000                       | 30           |
|                        | Renal Dialysis Technology                                | 1,08,000                     | 30           |
|                        | Radio Therapy Technology                                 | 1,14,000                     | 03           |
|                        | Cardiac Care Technology                                  | 1,08,000                     | 30           |
|                        | Cardiac Perfusion Technology                             | 1,08,000                     | 15           |
|                        | Respiratory Care Technology                              | 1,00,000                     | 30           |
|                        | Bachelor of Emergency Medicine Technology                | 96,000                       | 15           |
|                        | Blood Banking Technology                                 | 96,000                       | 15           |
|                        | Clinical Psychology                                      | 96,000                       | 15           |
|                        | Bachelor of Audiology and Speech Language Pathology      | 1,00,000                     | 22           |
| Undergraduate          | Bachelor of Physiotherapy(BPT)                           | 1,08,000                     | 100          |
| Integrated program     | B.Sc. –M.Sc. Integrated Clinical Nutrition and Dietetics | 78,000                       | 20           |
| Undergraduate          | Bachelor of Pharmacy                                     | 90,000                       | 60           |
| Undergraduate          | B.Sc. Food Science Technology (Honors)                   | 80,000                       | 20           |
| Certificate Courses    | Home Care Nursing  | 6,000                        | 20           |



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**5. APPLICATION FOR ADMISSION**

**(Academic Year 2025-26)**

Name of the Program \_\_\_\_\_

To,  
The Registrar,  
Sri Devaraj Urs Academy of Higher Education and Research  
Tamaka, Kolar – 563 103.

PHOTO

|    |   |  |
|----|---|--|
| 1  | Name of the candidate<br>(in Block letters)   |  |
| 2  | Father's Name /Contact No   |  |
| 3  | Mother's Name /Contact No   |  |
| 4  | Aadhar Card Number  |  |
| 5  | Gender  |  |
| 6  | Category General/SC/ST/OBC<br>(Specify and enclose certificate)   |  |
| 7  | Whether differentially abled or not   |  |
| 8  | Nationality   |  |
| 9  | Date of Birth<br>(As mentioned in 10th Standard certificate)  |  |
| 10 | Address for communication:<br>House Name / Number<br>Street<br>Home Town / Village<br>Taluk<br>District<br>State<br>Country |  |
| 11 | Student Mobile No :   |  |
|    | Email ID :  |  |
| 12 | Occupation of Parent / Guardian and annual income.  |  |



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|                      |  |               |                |                       |
|----------------------|--|---------------|----------------|-----------------------|
| 13                   | Academic qualification: 10+2 or equivalent<br>Marks obtained in:   | Maximum Marks | Marks Obtained | Marks obtained in PCB |
|                      | First Language   |               |                | -                     |
|                      | English  |               |                | -                     |
|                      | Physics  |               |                |                       |
|                      | Chemistry  |               |                |                       |
|                      | Biology  |               |                |                       |
|                      | Mathematics  |               |                | -                     |
|                      | Total  |               |                |                       |
|                      | Percentage %   |               | % =            | % PCB =               |
|                      | <b>Diploma<br/>(3 years Diploma approved by Para medical Board)</b>  | Maximum Marks | Marks Obtained |                       |
|                      | I year Diploma   |               |                |                       |
|                      | II year Diploma  |               |                |                       |
|                      | III year Diploma   |               |                |                       |
| Total                |  |               |                |                       |
| Aggregate Percentage |  |               |                |                       |
| 14                   | Name of Previous Institution Studied and mention Board (10+2)  |               |                |                       |
|                      | The following certificates are to be enclosed along with application:<br><br>a) SSLC Marks Card<br>b) Pass certificate of 10 + 2 Exam/PUC<br>c) Transfer Certificate<br>d) Migration Certificate<br>e) Caste / Income Certificate<br>f) Date of Birth Certificate<br>g) Passport & Stamp Size Photos (4 + 4=8) |               |                |                       |
| 15                   | Fee Paid details.  |               |                |                       |
| 16                   | Any relevant information attach separate sheet.  |               |                |                       |

**Note: Candidates desirous to apply for more than one program should apply separately.  
For single program application fee is Rs. 200/-, wish to apply for any extra program  
Rs 100/- each program is imposed.**



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**6. DECLARATION BY THE CANDIDATE**

I wish to apply for admission to program \_\_\_\_\_ offered by Sri Devaraj Urs Academy of Higher Education and Research, Tamaka, Kolar. I declare that I have filled this form myself and the particulars furnished are true to the best of my knowledge and belief.

I further agree that if am admitted I will conform to the rules and regulations in force or enforced subsequently by The University. I affirm that as long as I am a student of The University, I will do nothing unworthy of a student either inside or outside of the University campus. I will not participate or do anything that will interfere with orderly working and discipline. I am aware that the University has full authority to expel me for indiscipline, misbehavior and any such activities. I am aware that I will not be permitted to change the stream / program of study after the approval of admission by The University. In case of withdrawal from the program of study I will pay the remaining year's tuition fee of the program.

Name:

Signature of the Candidate:

**7. DECLARATION OF THE PARENT / GUARDIAN**

I hereby declare that, I know the financial obligation and can afford to pay the prescribed tuition and other fees of my ward Mr. / Ms. \_\_\_\_\_ to the University as per the Notification. I also declare that I will not question the **disciplinary action taken against of my ward for any indiscipline or such actions which are contrary to the interest of The University.** I will ensure and observe that my ward will adhere to all the rules prescribed by The University and also monitor the progress of the study. In case of my ward withdrawal from the program of study I will pay the remaining year's tuition fee of the program.

Name:

Signature of Parent:

Contact No:





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**FOR OFFICE USE ONLY**

The applicant ..... has been given provisional admission to ..... program, for the academic year ..... His / her statement of marks and other documents relating to admission are verified and found correct.

Fee collected vide receipt no..... dated .....

Clerk

Manager

Registrar

**8. ENCLOSURES**

1. SSLC / Equivalent Marks Card
2. PUC / 10 + 2 completion Marks card
3. Conduct / Character certificate issued by the previous college
4. Date of birth certificate if not mentioned in the SSLC / Equivalent Examination Marks card.
5. Transfer Certificate
6. Migration Certificate
7. Caste / Income Certificate issued by the competent authority
8. Eligibility Certificate
9. Medical Certificate (Differentially abled applicant)
10. Domicile certificate
11. Four Passport Size and Four Stamp size color photos, of which one is to be affixed to the Application form in the space provided.
12. For single Application fee of Rs. 200/- . However, candidates desirous to apply for more than one program should apply separately, and shall Rs 100/- for each extra program is imposed (Ex: for 2 programs Rs300+Rs100, whereas for 3 programs Rs200 +Rs200) in the form of Digital transfer using given below QR scan code.





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**9. INSTRUCTIONS TO THE CANDIDATES**

**The candidates desirous to seek admission for program under Faculty of Allied Health & Basic Sciences are required to follow the below given instructions:**

1. Take a neat print out of the Application from the website [www.sduaher.ac.in](http://www.sduaher.ac.in)
2. **Fill up all the fields indicated in the application form**
3. Choice of program should be indicated clearly in the space provided
4. Affix your recent photograph in the space provided
5. Remit the application fee digitally using scan code (for one program Rs.200/- and for each extra program Rs100/-). Enter the payment details in the application form along with other documents and send it to The Registrar, SDUAHER, Tamaka, Kolar - 563 103 **on or before 31.07.2025 by 4:30 P.M.**
6. Duly filled Application Form along with supportive documents can also be submitted in person in the office of the Registrar
7. Please use A4 size envelope to send application form by post to the Registrar office address as above.
8. Super scribe the envelope as **“Application for admission to programs under Faculty of Allied Health and Basic Sciences”**
9. Where ever the delay in the issue of marks card by the Board, applicant is hereby informed to get certify the result sheet from the previously studied College Principal.
10. Incomplete applications will be rejected and the decision in this regard by the University shall be binding and final.
11. Candidates desirous to apply for more than one program should apply separately along with prescribed application fee.
12. Submission of original Documents in person is mandatory to complete admission of the eligible candidate.
13. **Application should have candidate and parent signature compulsorily.**